SATURDAY MARCH 24, 1906.

CARING FOR OLD TREES.

Bow Their Period of Existence May Be Prolonged.

Some valuable information regarding the care and treatment of old shade trees is given by N. F. Flitton, super-Intendent of the Clifton district of the park system and one of the most prominent horticulturists in the state of Maryland, says the Bultimore Sun.

"When nature has reached the limit of time at which she can send the invigorating sap over a large surface a surgical operation has become a necessity for prolonging the life of the tree," he said. "The head must be shortened to within the line to which the sap can easily reach. The application of stimulants will not accomplish this.

"After the branches are shortened in, however, a little persuader in the shape of bone dust and wood ashes, the one in the autumn and the other in the spring, would act as an excellent tonic. Please kindly bear in mind that there are many grand old trees now passed into a state of decrepitude that would Conveyed the dismal tidings when he frowned have thrived for a good many years had the proper attention been given them at the right time. Dead wood is a load that no free can carry without injury and should be promptly re-

"Why is it necessary to put bone dust in holes and scatter ashes on the

"The bone is needed there, and it is not desirable that it should be carried off by rains or melting snows Scatter soil on the surface after the bone is put on and rub it into the holes with the back of a wooden rake. Scatter a good coat of Canada hardwood unleached ashes in the spring. It will leach down and will not wash away.

"How far to extend?

"Take a line and tie it loosely around the tree so that it will turn on it, having one free end. Describe a circle six or eight feet from the bole of tree, lengthen the line a foot for each circle and continue to fifteen or eighteen feet from the tree. Make holes about four inches deep and about a foot apart on each circle. Put about a gill in each hole. By counting you will find that there are several hundred, and you will readily ascertain the quantity required. Incidentally, if you have some aged fruit trees which are not bearing satisfactory fruit or not carrying to maturity what they do bear, they will respond to the treatment recommended for forest trees.

"The planting of so called English ivy to climb on young, healthy trees is not to be commended. On the health of old trees having rough, thick bark growth is confined to the body of the tree. Any climber permitted to ramble out over the branches is a positive injury to health. Ivy is not a parasite, as many suppose, but derives its sustenance from the earth. You may, if the trees have passed their usefulness. permit the lvy to grow as it pleases. If the trees have some vigor yet do no permit the ivy to grow except on the body and the bases of the large branches and no injury to the tree will

How to Cure the Tobacco Habit.

the tobacco chewing babit and hasn't enough will power of his own to accomplish it, it is said that the stems of the weed known as plantain, used as a substitute, will help greatly in effecting a cure, says the Detroit Free Press. There are two kinds of plantain, looking nearly alike, said a physician who advocates this remedy. One kind has stems to the leaves which are green to the ground. The stems of the other kind are red or purplish near the ground. The last is the one to use He advised gathering a quantity to have on hand and chewing whenever the desire for the use of the weed is felt. The doctor was confident that with perseverance in the use of this plant any person could overcome the craving for tobacco. He said he had known cases cured in a week.

How to Make Cold Cream,

One of the best cold creams is made of rosewater, two ounces of almond oil, half an ounce of spermaceti and half an ounce of white wax. Melt the wax and spermaceti in a basin set into a dish of boiling water. If the mixing is done with an egg beater the cream will be lighter and pleasanter to use. As the fats congeal remove from the heat and pour in the almond oil; then beat and very slowly add the rosewater. The cream when done should have the consistency of whipped cream. If desired, a few drops of violet extract may be added before it congeals. Keep in a glass or earthen jar. The addition of a quarter of a dram of liquid benzoin just before the mixture cools helps to keep it sweet.

How to Clean Porcelain Bathtubs. All porcelain bathtubs and basins in a thin, hard coating that is extremely difficult to remove even with hot water and soap, and the plumbers advise strongly against the use of sand soans or scourers. The following method will pour a small quantity of naphtha, rub the tub quickly, and when all the surface has been gone over go over with bot water and soap. Polish with a chamois skin, and a beautiful luster will be the result.

papers. They are made in the follow- on the Schedlt river.

ing manner: Soak blotting paper in s strong solution of saltpeter and water. Dry before the fire or in a slow oven. Cut the paper in strips two inches wide and burn one when necessary. They should always be kept in a dry place.

Gems In Verse

OLD FAVORITES.

If Only Thou Art True.

If only a single rose is loft,
Why should the summer pine?
A blade of grass in a rocky cleft,
A single star to shire.
Why should I sorrow if all be lost, If only thou art mine?

If only a single bluebell gleams
Eright on the barren heath,
Still of that flower the summer dreams, Not of his August wreath. Why should I serrow if thou art mine, Love, beyond change and death?

If only once on a wintry day
The sun shines forth in the blue.
He sinddens the groves till they laugh
as in May
And dream of the touch of the dew.
Why should I sorrow if all be faise,
If only thou art true?
—George Enrice.

-George Harlow,

The Village Schoolmaster. Beside you straggling fence that skirts the way.

The vilinge master taught his little school. A man severe he was and stern to view; I knew him well, and every truant knew. Well had the boding tremblers learned to

Full well they laughed, with counterfeited

Twas certain he could write and cipher And e'en the story ran that he coul

d'ring sound Amazed the garing rusties ranged around And still they gared, and still the wonder

That one small head could carry all he knew.

Two shall be born the whole wide world And speak in different tongoes and have no thought Each of the other's being and no heed.

And these o'er unknown seas to unknown lands
Shall cross, escaping wreck, defying

That one day, out of darkness, they shall

And read life's meaning in each other's

To My Mother.

And yet I would not downward cast min

Oft am I smit with shy humility.

How many a time I caused thy dear heart

Thy gentle heart, that loveth me so - Heinrich Heine,

Ask Me No More. Ask me no more. The moon may draw The cloud may stoop from heaven and

take the shape, With fold to fold, of mountain or of cape. But, oh, too fond, when have I answered Ask me no more.

Ask me no more. What answer should I I love not hollow check or faded eye, Yet, oh, my friend, I will not have the Ask me no more, lest I should bid thee

live; Ask me no more Ask me no more; thy fate and mine are I strove against the stream and all in Let the great river take me to the main

Ask me ic more.
-Tennyson.

Mother Song. White little hunds, Pink little feet!

Dimpled all over.
Sweet, sweet! what dost then wall for?
The unknown, the unseen,
The fils that are coming. The joys that have been?

Little fingers that feel For their home on my breast, Little lips that appeal

For their norture, their rest! Why, why dost thou weep, dear? Nay, stiffe thy cries Till the dews of thy sleep, dear, Lie soft on thine eyes, —Alfred Austin.

books, we know.

Are a substantial world, both pure and awe and humility alone become the

Round these, with tendrils strong as wise hearted.—Rabbi Leon Harrison, St. Louis.

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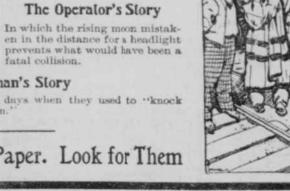
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gift of God means the giving of the spirit of Christ through our lives to all all the years of time and the cycles of eternity. - Rev. Josephus Stephan,

Methodist, St. Louis. Value of a Father's Love. You fathers cannot afford to let your

children grow up without weaving yourselves into the memories of their golden youth. Make the days of childhood happy and pour your love without not control the sanctuary of the heart. stint into the young hearts, and these early impressions will, next to the love of God, whence they flow, save them makes and interprets laws which bind when grown to man's and woman's estate from losing faith in the human the consciences of men.-Cardinal Cibheart, help to deliver them from the curse of selfishness, be an Eden in the evening when driven forth into life's wilderness, will be a safeguard to them in times of temptation and a conscious help amid the stern realities of life .-Rev. Dr. Madison C. Peters, Baptist,

New York. The Wanderer. Have I finished my life? Am I done?
Is my heart blood thin and cold
That I graw the bones of the town?
Am I empty and old?

A storm through the trees? The snow in the streets is black,
Profaned with the city's sin.
I know of a starlit track
Where God's hand has been.

-Mrs. Whitney

Tramp (outside the gate)-Madam, may I ask, does your dog bite? Mrs. Jaye (in the garden)-Yes, he does, and please don't come in! We are very particular about what we feed him on!-Cassell's Journal.

"I tell you," said Subbubs, "my friend Backlotz is a great inventor." "Indeed?" replied Citiman.

"Yes, sir. Why, he's rigged up his lawn mower so as to use it for a snow-plow."-Philadelphia Press.

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which soap is used will get covered by clean easily and thoroughly, says the Pittsburg Dispatch: On a woolen rag

Antwerp, March 14 - Thirty one per-

RELIGIOUS THOUGHT. Gems Gleaned From the Teachings

in the future be can so nothing.—Rev. W. M. Lawrence, Baptist, Chicago. As We Build. character whether we will or not. Our with the laws of the land. They canbouse is being built by carselves and

of All Denominations.

Unless a man believes in himself and

Jones, Episcopalian, Atlanta, Ga. Reform. The voice of reform, which is the

voice of God, speaks only to the one who has ears to hear, and often when the men of a nation are too engrossed in money making it speaks to a woman.-Rev. Robert Hopkins, Congregationalist, Cicveland, O. Reverence and Wisdom.

Reverence must still be the crowning element of wisdom, We ascend the mountain path of knowledge to have Dreams, books, are each a world, and our heads bathed at last in mystic clouds. In the presence of the Infinite

> The Greatest Gift. God's greatest gift to the world of living men could only be the gift of a life-a warm, sympathetic human life,

the world. Rev. Everett Dean Ellenwood, Universalist, Atlanta, Ga. Papal Influence. The influence of the papacy is more

far reaching than that of any earthly ruler. Kings and emperors and civil We are builders of body, soul and magistrates exact eternal compliance our work will be tried and passed upon The sovereign pontiff, though he has by the Master builder .- Rev. C. O. no army to enforce his commands,

> Every human being begins in a mistake. Error is the loamy soil out of which truth vegetates and blossoms The history of philosophy, science and theology lilustrates this principle with a distinct cogency that is unanswerable, so that we need not be too much afraid of being in error provided we cling to our error with a tenacity that

bons, Roman Catholic, Baltimore.

Importance of Moments. Our future is fixed largely in the first twenty years of life. Certain tendencies, habits, convictions and characteristics, physical, mental and moral, shown then appear through the whole after career. Moments then are worth years afterward and opportunities fortunes. One moment, crucial and trembling with destiny, in this period may

is not simply tenacions, but that is also

honest and intelligent.-Rev. Dr. Charles

H. Parkhurst, Presbyterian, New York.

My flags are the chimney's grime.

Tossed on a languid breeze
Have I dreamed of the roaring rhyme

Have I finished with snow and sun, With the wind on the open plain, That I starve in the barren town— Is my life in vasn?